



# THE NATIONAL TRUST

*for Places of Historic Interest or Natural Beauty*

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## 2009 Beech Avenue Photography Competition

### Entry Form

**Name:**

**Address:**

**Telephone Number:**

**Email Address:**

**Signature:**

**The Closing Date of the competition is 31/1/2009**

**Entries should be addressed to:**

**Beech Avenue Photography Competition, The National Trust, Kingston Lacy, Wimborne  
Minster, Dorset BH21 4EA**

**Completion of this form will signify acceptance of the rules of the competition**

PRESIDENT: HRH THE PRINCE OF WALES  
REGIONAL CHAIRMAN: RICHARD WILKIN LVO MBE REGIONAL DIRECTOR: BRENDAN MCCARTHY

Registered Office: Heelis · Kemble Drive · Swindon · Wiltshire · SN2 2NA

Registered Charity Number: 205846